

MEMORANDUM

TO: William Hutchens, M.D.
Karen Ransone, M.D.
Ryan Williams, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: October 5, 2023

SUBJECT: Special Conference Committee - Thursday, November 2, 2023

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, November 2, 2023*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

| <u>LICENSEE</u> | <u>TIME</u> | <u>CHAIR</u> | <u>AS</u> |
|-----------------------------------|-------------|--------------|-----------|
| Saeed Anwar, MD© (Att. S. Lim) | 9 am | Hutchens | Robinson |

Ryan Hare, MD - CONTINUANCE GRANTED

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.